FOUND CONTROL
SOUTH RUNWAY 35 END
1 1/2" AL CAP
ELEV=5771.04

5998.34'
N 01°11'29" W

FOUND CONTROL
NORTH RUNWAY 17 END
1 1/2" AL CAP
ELEV=5867.96

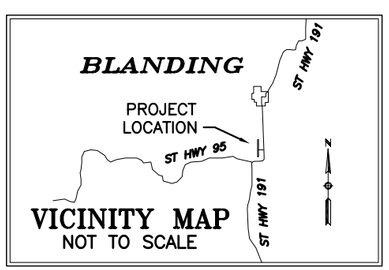
UG ELEC
RUNWAY SIGN
DRIVE STRIPE TO RUNWAY
DRAIN INLET
DRAIN INLET INV=5802.76
24"C.P.P.
C.P.P. OUTLET INV=5798.53
EDGE OF ASPHALT
PARKING TIE DOWNS
UG PHONE
CURB & GUTTER
DRIVE STRIPE
12"C.P.P.
CULVERT WITH NO END SECTION C.C.P.INLET INV=5805.79
30" C.P.P.
DRAIN INLET INV=5803.81
15"C.P.P.
TERMINAL
"A"
PATIO
PARKING
GRASS
FL.ELEV= 5804.65'
HANGER
BLDG "B"
FL.ELEV=5807.30'
BLDG "C"
FL.ELEV=5808.85'
DRAIN INLET
CONC. DRAIN PAN
UG COMM
UG GAS
FENCE
ROLL GATE
LPG TANK
BLDG "D"
FL.ELEV=5808.12'
CULVERT WITH NO END SECTION C.C.P.INLET INV=5806.71
DRAIN INLET INV=5804.27
WIND CONE
UG WATER
WATER MAIN
DRAIN INLET INV=5804.26
18"
DRAIN INLET INV=5804.46
FUEL DOCK
WALK WAY
COMM LINES
FUEL LINES
FUEL TANKS
FUEL TANK
DECK
EAGLE AIR
FL.ELEV=5808.10'
BLDG "E"
MAINTENANCE ROAD
AC

LINETYPE LEGEND

- EDGE OF PAVEMENT
- 5154 MINOR CONTOUR LINE
- 5155 MAJOR CONTOUR LINE
- FENCE LINE
- DIRT ROAD
- UNDERGROUND PHONE
- UNDERGROUND ELECTRIC
- UNDERGROUND GAS LINE
- U.GRND. COMMUNICATION
- CORRUGATED PLASTIC PIPE

SYMBOL LEGEND

- CONTROL ALUMINUM CAP
- SEWER MANHOLE
- DRAINAGE FLOW
- POWER POLE
- POWER BOX (M=METER)
- SIGN
- SEWER CLEANOUT
- RUNWAY LIGHTS
- GAS METER
- WATER METER
- WATER VALVE
- WATER RISER/SPIGOT
- TELEPHONE PEDESTAL
- FIRE HYDRANT



RESULTS OF SURVEY
BLANDING AIRPORT

SECTION 10, TOWNSHIP 37 S, RANGE 22 E
SALT LAKE MERIDIAN
SAN JUAN COUNTY, UTAH

GRAPHIC SCALE IN FEET
40 0 20 40 80 160
1 INCH = 40 FT.

SURVEYORS CERTIFICATION

PROFESSIONAL LAND SURVEYOR
No. 366504
CLYDE J. KING
STATE OF UTAH

I, CLYDE J. KING, A REGISTERED PROFESSIONAL SURVEYOR UNDER THE LAWS OF THE STATE OF UTAH, HEREBY CERTIFY THAT THIS PLAT FOR WHICH I AM RESPONSIBLE WAS PREPARED BY ME AT THE DIRECTION OF THE OWNERS FROM FIELD NOTES OF AN ACTUAL SURVEY MEETING THE REQUIREMENTS OF THE MINIMUM STANDARDS FOR LAND SURVEYING IN UTAH AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SAMPLE

CLYDE J. KING
UTAH REG. NO. 366504

DATE

SCALE:	1"=40'
DRAWN BY	JY
CHECKED BY	CJK
FIELD WORK BY	SC/JY
DATE	2/7/07
JOB NO.	07003
MAP NO.	1 OF 1
PREPARED FOR	ARMSTRONG CONSULTANTS, INC.

RESULTS OF SURVEY
BLANDING AIRPORT
SEC. 10, T 37 S, R 22 E
SALT LAKE MERIDIAN
SAN JUAN COUNTY, UTAH

ABSOLUTE SURVEYING & MAPPING, INC.
829 W. 7TH ST. CORTEZ, CO 81321
PH. 970.564.0220 / FAX 970.564.1307